

# MORNING APPEAL

VOL. LXVI.

CARSON CITY, NEVADA SUNDAY MORNING, NOVEMBER 6, 1905.

No. 32

## Kitzmeier's Drug Store

NEW GOODS FRESH DRUGS

and RELIABLE SERVICE AT "THE OLD CORNER"

FORMERLY THE

THAXTER DRUG STORE

Corner Carson and King Streets

Complete stock of high grade perfumes, soaps and druggists sundries.

TELEPHONE ORDERS

Receive Prompt Attention.

Phone, Main 33.

CARSON CITY, NEVADA.

C. H. KITZMEYER, PH. G.

Pro.

DR. ALBERT E. MERLE

Physician and Surgeon...Office over Nye and Ormsby County Bank.  
Office Hours—A. M. 10 to 12; P. M. 1 to 3; P. M. 7 to 8.

DR. CHAS. von DADESKY,

Physician and Surgeon, Office opposite the State Capitol, Cor. King and Carson Streets. Residence, Judge Hawley House.  
Office Hours—1 to 3 and 7 to 8 P. M.

W. M. J. CIRCE, M. D.

Physician and Surgeon, Office and Residence "The Exchange" Office.  
Hours, 2 to 4 P. M.

DR. W. L. BERRY

Office and Residence Dr. Hufferd's Home.  
Office Hours 1 to 3 and 7 to 8 P. M.

Dr. W. H. CAVELL, D. D. S.

Carson City Nevada, Office over State Bank & Trust Co.  
DR. W. W. GOODE, D. D. S.

New Bank Building, Carson City, Nev.  
Hours 9-12 and 1-5 Phone 83  
T. R. HOFER,

Agent for Fire, Life and Accident Policies. Office New Bank Building, Carson City, Nevada.  
JAMES G. SWEENEY,

Attorney-at-Law, Attorney General's Office, Capitol Building, Carson City, Nevada.  
WM. WOODBURN.

Attorney at Law, Office North of Capitol Building, Carson City, Nevada.

## Rodger Crow

Blacksmithing and Wagon Work.

Horse Shoeing a Specialty.

Good Work and Reasonable Prices.

Shop opposite the Y. &amp; T. R. R. freight Depot.

R. H. BRIGHT, Prop.

## EXCURSION TO PORTLAND, ORE.

Ten day round trip rate between Reno and Portland, Ore., is \$30.00.

Tickets sold daily good only on train No. 3 leaving Reno at 12.30 a. m. allowing passengers to connect with train No. 12 at Davis, Cal.

Twenty-one day round trip ticket will be sold at rate of \$35.00, going trip under same conditions with stopovers allowed on return trip within life of ticket.

Eleven days extension will be allowed on tickets at Portland on payment of \$5.00 and twenty days on payment of \$10.00.

Excursionists can avail themselves of the steamer ride from Portland to San Francisco on payment of \$2.00 at Portland.

Sixty day stopover tickets will be sold up to September 30th going via Sacramento and returning via Salt Lake City, or visa versa, at the rate of \$50.00.

For further information apply to A. H. RISING, Acting D. P. A. So. Pac. Co. Reno, Nevada.

## ANNUAL STATEMENT.

Of the Prudential Insurance Company of America, Newark, New Jersey.

Capital, paid up .....\$ 2,000,000 00

Assets .....\$3,511,954 65

Liabilities, exclusive of capital and net surplus, 75,191,506 01

Income.

Premiums .....41,155,697 32

Other sources .....3,573,411 01

Total income, 1904 .....44,729,108 34

Expenditures.

Losses and matured endowments .....11,307,673 01

Dividends to policy holders .....885,589 07

Other expenditures .....17,790,279 25

Total expenditures, 1904 .....29,983,541 34

Business 1904

Risks written .....512,009,976 00

Premiums thereon .....13,151,001 15

Losses incurred including matured endowments and annuities .....11,338,934 07

Nevada, Business.

Risks written .....None

Premiums received .....455 60

Losses paid .....None

Losses incurred .....None

Edward Gray, Secretary.

For Sale or Rent.

Block 52, containing 7 houses and one barn. Six houses furnished. Located in south east section of Carson City. Bonded by Robinson, Spear, Stewart and North Valley streets.

Also one buckboard, 1 buggy, 2 sets or double harness, single harness. Block of ground is situated three blocks east of main street.

For further particulars, apply of F. L. Langston.

GEO. W. KNUTH, Secretary.

## Walley Hot Springs Hotel

UNDER NEW MANAGEMENT.

rooms and Baths Renovated Throughout.

Cottages For Those Who Wish More Quiet Quarters.

The Waters are noted for their medicinal properties and are celebrated all over the Coast for their cure of Dropsy, Rheumatism and other kindred afflictions.

The table service is the best in the State and the meals are unexcelled.

Telephone communications direct with Carson City and other long distance points.

Livery stable connected with the institution and all styles of conveyances procurable.

Private hunting and fishing grounds, owned by the proprietors, open to guests in season.

Automobile service between Carson City and the springs insures a speedy and comfortable trip.

H. DAUGHERTY,

Manager.

## The Nye and Ormsby County Bank

CARSON CITY, NEVADA

CAPITAL .....\$200,000

Frank Golden, President—D. M. Ryan, Vice-President.

A. G. Raycraft, Cashier and Secretary.

Directors: Frank Golden, D. M. Ryan, J. G. Sweeney, John McKane.

Alonso Tripp, L. L. Patrick, M. Sheeline, H. H. Clark, P.

B. Ellis, N. McLean, Uri B. Curtis.

INTEREST PAID ON TIME DEPOSITS AT THREE PER CENT.

Geo. W. Cowing, Asst. Cashier.

Carson City, Nevada.

R. B. Meder, Asst. Cash. Tonopah.

R. F. Turrittin, Asst. Cash. Goldfield.

D. V. McBride, Asst. Cash. Columbia.

## Sacramento Hay Yard

Grain Hay Stabling

Dry Wood Pine

## Petersen & Springmeyer

Phone 1-3-3

## T. G. FARRER & CO

FIRST-CLASS WATCH AND JEWELRY REPAIRING.

Twenty years experience as practical and scientific optician enables T. G. Farrer to fit your eyes properly with glasses.

## Carson City, Nevada

Box Wood in any Quantity at

## KATTLEMAN'S

### Notice to Hunters.

Notice is hereby given that any person found hunting without a permit on the premises owned by Theodore Winters will be prosecuted. A limited number of permits will be sold at \$5 for the season, or 50 cents for one day.

A. C. WINTERS.

Two hoists, an air compressor, two rock crushers, ventilation fans and lights will be installed at the North Rapidan mine at Como.

Be in time and select a winter suit at Joe Platts. He guarantees a perfect fit.

### Notice.

Notice is hereby given that the Assessor has this day delivered to the undersigned the assessment roll for the current fiscal year, together with the map book and the original lists of property and that the Board of County Commissioners will meet as a Board of Equalization at the County Clerk's office, Monday Sept. 18th instant at 10 o'clock a. m., and continue in session from time to time, as provided by law, until the business of equalization is disposed of.

H. B. VAN ETTEN, Clerk of the Board of County Commissioners.

## BOARD OF EQUALIZATION.

Changes Made by the Commissioners on Taxable Property.

The following changes in the Assessment roll for the year 1905 was ordered by the Board of Equalization:

Increased  
J. G. Court, Real est. Imp. ....\$ 100 00  
A. Macdonald, Real est., Imp. ....200 00  
Mrs. Jennie Sprague, taxed upon mortgage .....515 00  
Jas. Larsen, mortgage .....1500 00  
Chas. H. Peters, mortgage .....150 00  
State B. & T. Co., mortgage .....450 00  
Sam Longbaugh, mortgage .....500 00  
Jas. Garavanta mortgage .....194 00

The following reductions upon valuation of property assessed was ordered:

W. O. Bala, furniture .....\$ 175 00  
Elizabeth S. Hofer, furniture. ....200 00  
Elizabeth S. Hofer, Real est. and inv. ....500 00  
A. J. Pedroll, Real estate .....250 00  
All persons desiring to have changes made in the Assessment of property as placed by the Assessor should appear on Friday, Sept. 29th at 10 o'clock a. m. and present their objections to the Board, otherwise all assessments shall stand as they now appear upon the Assessment Roll.

The following additional changes in the Assessment roll for the year 1905 has been ordered:

Sharon and Morrow on Brunswick mill, reduced .....\$2,500 00  
Truckee River ex. Elec. Co., increased on adse .....250 00  
Machinery .....750 00  
Total increase .....1000 00  
C. F. Cutts, increase on furniture .....100 00  
Jas. Larsen, increased upon mortgage .....1000 00  
Sept. 29th, 05.

By order of the Board of Equalization.  
H. B. VAN ETTEN, Clerk.

### Proposals Wanted.

Sealed proposals will be received up to ten o'clock a. m. of Monday, November 6, 1905, at the County Clerk's Office, Carson City, Nevada, for installing a steam heating plant in the County Building.

Bidders to prepare their own plans and specifications.

The Board reserves the right to reject any and all bids.

Bids to be directed to the Board of County Commissioners.

By order of the Board of County Commissioners.  
H. B. VAN ETTEN, Clerk.

Dated October 2, 1905.

In the Justice Court of Carson Township in and for the County of Ormsby, State of Nevada. Summons.

Ed J. Walsh, Plaintiff vs. L. C. Harris, Defendant.

The State of Nevada sends greeting to L. C. Harris, Defendant.

You are hereby summoned to appear before me at my office in Carson Township, in the County of Ormsby, at 10 o'clock p. m. on the 5th day of Aug. A. D. 1905, to answer to the complaint of the above named Plaintiff, the Plaintiff, in Carson City in said Township, between the 1st day of March A. D. 1905 and the 31st day of March A. D. 1905, at your special instance and request sold and delivered to you goods wares and merchandise of the value of \$24.58 and loaned to you money in the sum of \$22.25 making a total amount of \$46.83, for which you became indebted to Plaintiff, and promised to pay Plaintiff, none of which has been paid, and all of which is still due and owing from you to Plaintiff, where judgment will be taken against you for said amount, to wit Forty-six and 83-100 dollars, (\$46.83) together with costs and damages if or fail to appear and answer.

To the Sheriff or any Constable of Carson City.

G. N. Folsom, Justice of the Peace of said Township.

Folsom, Attorney for Plaintiff.

A true copy. G. N. Folsom.

Date of first publication May 6, 1905, of May, A. D. 1905.

## Carson Opera House

ONE NIGHT ONLY.

MONDAY EVENING, NOV. 6th

## Haverly's Mastadon Minstrels

Management W. E. NANKEVILLE

Bigger and Better than ever...A Monument of Triumph and Success.

WE LEAD THE WAY

Universally Acknowledged America's Representative Minstrels

Prices:—50c, 75c, and \$1.00. Watch for our big street parade at noon.

Quarterly Report.

OFFICE COUNTY AUDITOR Ormsby County, Nevada.

To the Honorable, the Board of County Commissioners, Gentlemen:

In compliance with the law, I herewith submit my quarterly report showing receipts and disbursements of Ormsby County, during the quarter ending Sept. 30, 1905.

Receipts.

Balance in County Treasury at end of last quarter .....\$20085 94

County Licenses .....727 38

Liquor Licenses .....1081 00

Fees of County Officers .....625 40

Rent of County Bldg. ....307 50

Poll Taxes .....139 00

Personal Property tax .....939 73

Keep W. Bowen .....45 00

Keep C. B. Hall .....45 00

Semi-Annual appropriation of school money .....4865 18

Sale of school bonds .....36005 00

Slot machine licenses .....94 00

Special School tax .....133 62

Cigarette licenses .....45 00

Douglas County road work .....41 00

Total .....\$65540 21

Disbursements.

General Fund .....2541 39

Salary Fund .....2440 00

County School fund .....60 00

Agl. Assn. Bond Fund, Series B \$100.00 .....50 00

County School fund, Dist. 1 .....564 20

County school fund, Dist. 2 .....111 16

County school fund, Dist. 3 .....68 45

State school fund, Dist. 1 .....1287 50

State school fund, Dist. 2 .....75 00

Special School Building Fund, No. 1 .....18319 15

Total .....\$25516 85

Recapitulation.

Cash in Treasury July 1, 1905 .....40023 36

Receipts from July 1st to September 30, 1905 .....45454 23

Disbursements from July 1st to Sept. 30, 1905 .....25516 85

Balance in County Treasury October 1st, 1905 .....40023 36

Respectfully submitted,  
H. DIETERICH, County Auditor.

To balance cash on hand Oct. 1, 1905 .....40023 36

State fund .....986 98

General Fund .....3738 26

Salary fund .....1010 89

Co. School Fund .....192 22

Co. School Dist. 1 fund .....3027 17

Co. School Dist. 2 fund .....290 84

Co. School Dist. 3 fund .....220 90

Co. School Dist. 4 fund .....449 55

State School Dist. 1 fund .....4213 06

State School Dist. 2 fund .....237 51

State School Dist. 3 fund .....49 39

State School Dist. 4 fund .....18 22

Agl. Assn. Fund A .....59 22

Agl. Assn. Fund B .....147 26

Agl. Assn. Fund, Special .....1239 74

Co. School Dist. 1, Fund, Special Bldg .....17872 47

Fund .....108 40

Co. School, Dist. 2, Library Fund .....60

Co. School, Dist. 3, Library Fund .....60

Co. School, Dist. 4, Library Fund .....610

Total .....\$40023 36

Respectfully submitted,  
H. B. VAN ETTEN, County Clerk.

The Eagle Market.

We offer you choice meats fresh or cold storage as you please, lard, bacon, Hams and Boiled Hams in quantities to suit you, eggs and butter, strictly fresh. Our goods are all good, put up in good shape. Our service is good, our prices are good for you. Give us your order for chicken.

## We're in a Position

to offer you the best the market affords in the way of meats...And our prices, you know, are always the lowest...We handle only prime stock. Quality and quantity guaranteed. Hams, bacon, Boiled hams, Home-Made Lard in quantities to suit, Eggs, Poultry, Fresh Fish, Thursday and Friday. Come early to avoid the rush.



## The Eagle Market

S. E. DAVIS, Manager.